## BIRCH, STEWART, KOLASCH & BIRCH, LLP

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Insert Title:	APPARATUS AND METHOD FOR NON-DESTRUCTIVE INSPECTION OF MATERIAL								
	IN CONTAINERS								
Fill in Appropriate	the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as seforth above and/or the following:								
Information -									
For Use Without	The specification was filed onas United States Application Number								
Specification	and amended on								
Attached:	the specification was filed onas PC								
'	International Appl	lication Number _							
	amended on		<del></del>	(if applicable)					
	I hereby state that I have reviewed and understand the contents of the above-identified specification, including amended by any amendment referred to above.  I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Co								
	Regulations, §1.56.  I do not know and do not believe the same was ever known or used in the United States of America before my or our invention.								
	thereof, or patented or year prior to this application date of this application representative or assign	described in any cation, that the san, that the invention in any country ms more than twe	printed publication in time was not in public to the unit of foreign to the Unite live months (six month) wention has been filed in the unit of the un	any country be use or on sale it ed or made the d States of Am s for designs) p	fore my or our invent n the United States of subject of an inventor' serica on an application rior to this application oreign to the United S	ion thereof or more than on America more than one yea s certificate issued before the on filed by me or my lega n, and that no application to takes of America prior to thi			
	a filing date before that	of the application	egal representatives or assigns, except as follows. In priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate he the application on which priority is claimed:						
·	Prior Foreign Applic	ation(s)				Priority Claimed			
Insert Priority	and the second second					п п			
Information: (if appropriate)	(Number)	(Country)	)	(Month/Day	/Year Filed)	Yes No			
	(Number)	(Country)		(Month/Day	/Year Filed)	Yes No			
		•							
	(Number)	(Country)	· · · · · · · · · · · · · · · · · · ·	(Month/Day	/Year Filed)	Yes No			
	I hereby claim the bene	fit under Title 35,	United States Code, §11	19(e) of any Unit	ted States provisional a	pplications(s) listed below.			
Insert Provisional	No. 60/457,319			March 26, 2003					
Application(s):	(Application Number)	<u> </u>		(Filing D		<del></del>			
(if any)									
	(Application Number) (Filing Date)								
a a	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:								
	Country		Application Number		Date of Filing (Month	ı/Day/Year)			
Insert Requested Information: (if appropriate)	·								
	continuation-in-part ap disclosed in the prior U Code, §112, I acknowle	plication(s) listed nited States and/ edge the duty to 1.56 which becar	below and, insofar as or PCT application in t disclose information w ne available between	the subject ma he manner prov hich is material	tter of each of the clastided by the first parage to the patentability as	application(s), including for ims of this application is no raph of Title 35, United State s defined in Title 37, Code of on and the national or PC			
Insert Prior U.S.	<u> </u>				<u> </u>				
Application(s): (if any)	(Application Number)		(Filing Date)	,	(Status - patented, pe	nding, abandoned)			
Page 1 of 2 (Rev. 12/2002)	(Application Number)		(Filing Date)		(Status - patented, pe	nding, abandoned)			

I hereby appoint the practitioners at CUSTOMER NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

## BIRCH, STEWART, KOLASCH & BIRCH, LLP or CUSTOMER NO. 2292

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

ull Name of First or Sole Inventor: usert Name of	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	1	DATE*					
Inventor Inventor Insert Dale This Document is Signed	Todd H. SCHROCK	X Lodd H. Lehr	rk_	7/16/03					
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1,									
Full Name of Fifth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*					
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Full Name of Sixth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*					
	Residence (City, State & Country)	CITIZENSHIP							
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\*DATE OF SIGNATURE